**PREFEITURA DO MUNICÍPIO DE CAJAMAR**
**ESTADO DE SÃO PAULO**
**PROCESSO SELETIVO INTERNO - EDITAL Nº 03/2026**

**GABARITO OFICIAL APÓS RECURSOS DAS PROVAS OBJETIVAS APLICADAS EM 18/10/2026**

| 10 - COORDENADOR PEDAGÓGICO | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: C | 02: D | 03: B | 04: A | 05: C | 06: D | 07: A | 08: A | 09: B | 10: B |
| 11: A | 12: C | 13: C | 14: C | 15: D | 16: D | 17: A | 18: A | 19: D | 20: B |
| 21: C | 22: D | 23: D | 24: B | 25: A | | | | | |

| 11 - ASSISTENTE TÉCNICO PEDAGÓGICO – ALFABETIZAÇÃO E LETRAMENTO | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: A | 17: D | 18: C | 19: B | 20: A |
| 21: A | 22: C | 23: D | 24: B | 25: D | | | | | |

| 12 - ASSISTENTE TÉCNICO PEDAGÓGICO – ARTE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: A | 17: C | 18: C | 19: B | 20: B |
| 21: D | 22: C | 23: B | 24: A | 25: D | | | | | |

| 13 - ASSISTENTE TÉCNICO PEDAGÓGICO – CIÊNCIAS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: C | 17: A | 18: B | 19: D | 20: B |
| 21: B | 22: A | 23: C | 24: B | 25: D | | | | | |

| 14 - ASSISTENTE TÉCNICO PEDAGÓGICO – ED. DE JOVENS E ADULTOS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: B | 17: A | 18: D | 19: C | 20: B |
| 21: C | 22: D | 23: D | 24: A | 25: B | | | | | |

| 15 - ASSISTENTE TÉCNICO PEDAGÓGICO – ED. ESPECIAL | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: D | 17: B | 18: C | 19: A | 20: D |
| 21: A | 22: A | 23: C | 24: A | 25: B | | | | | |

| 16 - ASSISTENTE TÉCNICO PEDAGÓGICO – ED. FÍSICA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: C | 17: A | 18: D | 19: A | 20: B |
| 21: C | 22: C | 23: D | 24: B | 25: A | | | | | |
| 17 - ASSISTENTE TÉCNICO PEDAGÓGICO – ED. INFANTIL | | | | | | | | | |
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: A | 17: D | 18: D | 19: B | 20: C |
| 21: C | 22: B | 23: A | 24: D | 25: B | | | | | |
| 18 - ASSISTENTE TÉCNICO PEDAGÓGICO – ENSINO FUNDAMENTAL | | | | | | | | | |
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: A | 17: C | 18: D | 19: B | 20: C |
| 21: D | 22: B | 23: B | 24: D | 25: A | | | | | |
| 19 - ASSISTENTE TÉCNICO PEDAGÓGICO – GEOGRAFIA | | | | | | | | | |
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: B | 17: C | 18: A | 19: D | 20: A |
| 21: C | 22: D | 23: A | 24: B | 25: D | | | | | |
| 21 - ASSISTENTE TÉCNICO PEDAGÓGICO – LÍNGUA INGLESA | | | | | | | | | |
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: C | 17: C | 18: A | 19: A | 20: D |
| 21: C | 22: B | 23: B | 24: C | 25: D | | | | | |
| 23 - ASSISTENTE TÉCNICO PEDAGÓGICO – MATEMÁTICA | | | | | | | | | |
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: B | 17: C | 18: A | 19: D | 20: A |
| 21: C | 22: B | 23: B | 24: D | 25: A | | | | | |
| 24 - SUPERVISOR DE ENSINO | | | | | | | | | |
| 01: C | 02: D | 03: B | 04: A | 05: C | 06: D | 07: A | 08: A | 09: B | 10: B |
| 11: A | 12: C | 13: C | 14: C | 15: D | 16: B | 17: A | 18: D | 19: B | 20: C |
| 21: D | 22: A | 23: B | 24: C | 25: A | | | | | |
| 25 - VICE-DIRETOR | | | | | | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 01: B | 02: D | 03: A | 04: D | 05: C | 06: C | 07: B | 08: D | 09: A | 10: B |
| 11: C | 12: B | 13: C | 14: D | 15: D | 16: C | 17: A | 18: B | 19: D | 20: C |
| 21: A | 22: C | 23: D | 24: B | 25: A | | | | | |

Cajamar, 10 de novembro de 2026.

**PREFEITURA DO MUNICÍPIO DE CAJAMAR/SP**